

**OFFICIAL ENTRY FORM
PHILATELIC SHOW 2017**

Holiday Inn Boxborough
May 5-7, 2017

Yamil H. Kouri, Jr. (Exhibit Chairman)
405 Waltham St., #347
Lexington, MA 02421

yhkouri@massmed.org
Tel: 978 502-7614

PLEASE PRINT OR TYPE

Name: _____ Phone: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
Date of Birth (Youth): _____ E-Mail: _____ Fax: _____

PLEASE CIRCLE YES OR NO FOR THE STATEMENTS BELOW:

This exhibit is my property in its entirety. YES NO
I will personally deliver my exhibit. YES NO I will personally pick up my exhibit. YES NO

Please indicate the class in which this exhibit is being entered. (Choose only one)

Open Exhibition Youth Display Single Frame Non-competitive

Fees:

of frames

_____ -1- Adult single-frame exhibit at \$23.00..... \$ _____
_____ Adult multi-frame exhibit at \$13.00 per frame..... \$ _____
_____ Non-competitive exhibit at \$5.00 per frame..... \$ _____
_____ Youth exhibit at \$4.00 per frame..... \$ _____
_____ Return postage (Method _____)..... \$ _____
Send return label for FedEx, UPS, Express Mail, etc. \$ _____
TOTAL REMITTANCE \$ _____

Title of Exhibit: (Please print) _____

Description (20 words or less): _____

Number of album pages _____ Page size exclusive of hinge _____" x _____"

Member of APS _____ Northeastern Fed. _____ Other _____

I have read, understand and will comply with all rules and regulations for exhibiting at Philatelic Show. I understand that no addresses will be listed in the program. You have my permission to list my name _____ or list me anonymously as _____.

I, the undersigned, understand that I will be responsible for insuring my exhibit; and I will not hold Philatelic Show, Northeastern Federation of Stamp Clubs, Inc., the Holiday Inn Boxborough or their officers, members, or employees responsible for loss of or damage to this exhibit.

Signature: _____ Date: _____

MAKE CHECKS PAYABLE TO: Philatelic Show

MAIL TO: Yamil H. Kouri, Jr. at above address.

PHILATELIC SHOW 2017 PROSPECTUS – RULES AND REGULATIONS

1. This exhibition is open to all individual collectors. The material exhibited must be the bona fide property of the exhibitor. Exhibits with dual ownership are only eligible if the two individuals are husband and wife or parent and child. Material with corporate ownership is respectfully declined.
2. An entry form for each exhibit, along with the entry fee (payable by check, cash or money order) must be mailed to the Exhibit Chairman before **March 24, 2017**. Please **send the exhibit(s) title page, synopsis and list of references for the jury by e-mail** before the above deadline to: yhkouri@massmed.org.
3. Exhibits may be entered in any one of five classes: Open, Youth, Single Frame, Display and Non-competitive. No exhibit may be larger than ten (10) frames. No exhibit may be larger than ten (10) frames. Exhibits will be judged by APS accredited judges whose decisions will be final. Each exhibit will be judged on its own merits.
4. All Multi-Frame exhibits will be judged based on nine levels of awards. A Grand Award and a Reserve Grand Award will be given to the best exhibits in the open class. Appropriate special awards will also be presented. The Grand Award winner of the Multi-Frame Exhibition will be eligible to enter the winning exhibit in the next World Series of Philately, competing for the Champion of Champions award.
5. Collectors who have not reached their twenty-second birthday as of **May 5, 2017**, may exhibit, at their option, in the Youth Class. Youth exhibits are restricted to a maximum of five (5) frames.
6. Each exhibit in the single frame category will be judged based on nine levels of awards (with a Grand Award) using standards developed by CANEJ. **Single-frame exhibitors may (at their option) send a copy of their complete exhibit with their application to the e-mail address above.** A PDF format is preferred. Changes may be made to the exhibit after this submission. Grand Award winner of the Single-Frame Exhibition will be eligible to enter the winning exhibit in the next APS winter show, competing for the Single-Frame Champion of Champions award.
7. For judging criteria see the APS web site: <http://stamps.org/userfiles/file/judges/JudgingManual2016.pdf>
8. Each frame will hold 16 pages, 9” x 12.” Slightly larger pages can be accommodated with some overlapping. **All pages must be inserted into transparent sleeves and should bear progressive numbers on the reverse to indicate the mounting order.** Entries with odd size pages must obtain committee approval before an entry form may be submitted for consideration.
9. An exhibitor may enter a maximum of two exhibits provided a separate entry form is submitted for each entry. The Exhibit Committee reserves the right to decline any exhibit. All fees paid will be refunded in case of refusal. In the case of Exhibitor withdrawal, no refunds will be made after May 4, 2017.
10. Exhibits should be mailed to Yamil H. Kouri, Jr., Exhibit Chairman, 405 Waltham St., #347, Lexington, MA 02421, to arrive not earlier than **April 28**, nor later than **May 3, 2017**. The Exhibit Chairman must be notified in advance when the exhibits are being shipped. Personally delivered exhibits will be accepted at the Registration Desk of Philatelic Show (Holiday Inn Boxborough) on **Thursday, May 4, 2017, from 3 to 8 P.M.**
11. Any exhibitor who is not going to pick up his exhibit in person (or have his designated agent do so) must include prepayment for the return of his exhibit. The name of the agent picking up the exhibit must be provided to the Exhibit Chairman **prior to May 4, 2017**. All exhibits returned by mail must have the instructions and fees included with the application as well as a return address label and the necessary USPS form (registered, insured, express, etc.)
12. Owners must provide their own insurance. All reasonable care will be taken to ensure the safety of the exhibits. However, no responsibility shall be attached to Philatelic Show, the Northeastern Federation of Stamp Clubs, Inc. or the Holiday Inn Boxborough, including their officers, members, or employees, for any loss whatsoever.
13. No exhibit will be removed until after the exhibition closes on **Sunday, May 7, at 3 P. M.** and the exhibit hall is cleared of all visitors. Exhibitors will be assisted in dismantling their exhibits.